

**CLOVERDALE FIRE PROTECTION DISTRICT  
AND  
NORTHERN SONOMA COUNTY FIRE PROTECTION DISTRICT  
AGENDA FOR MARCH 27, 2025**

**SPECIAL JOINT BOARD OF DIRECTOR' MEETING**

**DATE:** March 27, 2025  
**TIME:** 6:00 p.m.  
**PLACE:** Cloverdale Fire Station, 451 S Cloverdale Blvd., Cloverdale, CA 95425;  
**POSTED:** Pursuant to Government Code 54954.2 the agenda was properly posted on March 24, 2025

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**Opening:** Call to Order

**Pledge of Allegiance:**

**Roll Call:**

CLOVERDALE FIRE PROTECTION DISTRICT

Pamela Johnson \_\_\_\_ Robert Taylor \_\_\_\_ Jeff Richardson \_\_\_\_

Melanee Southard \_\_\_\_ Carol Pigoni \_\_\_\_

NORTHERN SONOMA COUNTY FIRE PROTECTION DISTRICT

Fred Peterson \_\_\_\_ Larry Heiges \_\_\_\_ Pat Abercrombie \_\_\_\_

Scott Newman \_\_\_\_ Robert Stewart \_\_\_\_

**Agenda Approval:**

CLOVERDALE FIRE PROTECTION DISTRICT

NORTHERN SONOMA COUNTY FIRE PROTECTION DISTRICT

**Public Comments:** This time is set aside to receive comments from the public regarding matters of general interest not on the agenda, however, the right to address the Board may be limited if a Board committee has already considered the item at a public meeting. This public comment period is limited to thirty (30) minutes. All speakers are limited to three (3) minutes each. Public comment on agendized items will also be limited to three (3) minutes.

**Consent Calendar:** None

**New Business:**

1. Joint Powers Agreement (JPA) 2025-2030 Updates

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- a) Vision Statement  
Action: Information only.  
Attachment: Adopted Vision Statement
  
- b) Presentation by Fire Chiefs' Jenkins and Turbeville on status of current operations and coordination of Districts' outlook.  
Action: Information only.
  
- c) Status of JPA Ad Hoc Committee on 2025-2030 Joint Powers Agreement discussions and preparation.  
Action: The Ad Hoc Committee will present an update on the progress of the 2025-2030 JPA document. Information only.

**Adjournment-Cloverdale Fire Protection District and Northern Sonoma County Fire District will adjourn to their respective Regular Meeting schedules.**

*Accommodation for citizens with disabilities needing assistance regarding this meeting can call Chief Jenkins @ (707) 894-3545*